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|   **AGENDA****REGULAR CITY COUNCIL MEETING****July 1st, 2015 no earlier than 6:30 P.M.*****MOSIER CREEK TERRACE – 501 E. Second Ave.***

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| I | 6:30pm                | Call to Order (please silence or turn-off cell phones) |   |
| II |   | Agenda corrections or additions  |   |
| III |   | **Business from the Audience**--  This is an opportunity for Mosier residents and anyone else to express concerns, needs, or opportunities.  Please keep your comments succinct and under five minutes.  You may bring in written materials for Council and Staff to review.  The Mayor can assign the issue to a future Council meeting, to a Council Committee, or to staff.  Please realize that council cannot offer any response immediately, but will give the matter due consideration.  | 10 minutes |
| IV |   | Approval of CC Minutes, [June 17th](http://cityofmosier.us8.list-manage.com/track/click?u=23e97f997a04bfa2d08595533&id=c5ff3d5e7e&e=2287a11e81) and June 25th 2015 |    |
| V |   | Action Item Check-in (See Minutes) |   |
|   |   | Approve Payroll/Bills for June 2015 |   |
| VII |   | **BUSINESS** |   |
| 1. | 6:45 pm | [Resolution #2015-10:](http://cityofmosier.us8.list-manage.com/track/click?u=23e97f997a04bfa2d08595533&id=33a3c49a69&e=2287a11e81)**Increasing Site Development Permit application fees**[Staff Report](http://cityofmosier.us8.list-manage.com/track/click?u=23e97f997a04bfa2d08595533&id=14f9d190bd&e=2287a11e81) | 10 minutes |
| 2. | 6:55 pm | Thank you letters to American Legion for Cemetery[driveway improvements](http://cityofmosier.us8.list-manage.com/track/click?u=23e97f997a04bfa2d08595533&id=e48a00d2af&e=2287a11e81) and[drinking fountain donation](http://cityofmosier.us8.list-manage2.com/track/click?u=23e97f997a04bfa2d08595533&id=11d0e75cc8&e=2287a11e81) | 5 minutes |
| 3. | 7:00 pm | Business Owner Letters to City Council regarding Garbage Issues: [Dwelling Station](http://cityofmosier.us8.list-manage2.com/track/click?u=23e97f997a04bfa2d08595533&id=8a50f67fa1&e=2287a11e81)and [Rack & Cloth](http://cityofmosier.us8.list-manage1.com/track/click?u=23e97f997a04bfa2d08595533&id=1c3b669805&e=2287a11e81) | 10 minutes |
| 4. | 7:10 pm | Council Discussion:  Engagement in Coal/Oil Energy Export Action (Mayor Burns) | 15 minutes |
| 5. | 7:25 pm | Event Planning: Thanksgiving activity | 15 minutes |
| 6. | 7:40 | Committee Reports :  Cemetery, Park, Public Art, Personnel, Public Works, WC Childhood Obesity | 10 minutes |
| 7. | 7:50 pm | Correspondence/Staff/Council reports | 10 minutes |
|   | 8:00 pm | Adjourn | 10 minutes |
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